## BIO-DATA PROFORMA

## ANNEXURE-A

Please affix latest passport size photo

|   | Application for the post of Member, APPSC              |                        |          |                   |          |        |  |  |  |
|---|--|------------------------|----------|-------------------|----------|--------|--|--|--|
| 1 | Name of the Applicant                                  |                        |          |                   |          |        |  |  |  |
|   | (In Block Letters)                                     |                        |          |                   |          |        |  |  |  |
| 2 | Father's/Husband's name                                |                        |          |                   |          |        |  |  |  |
| 3 | Date of Birth and age (in                              | Date                   | Month    | Veer              | A        |        |  |  |  |
|   | Date of Birth and age (in Christian era as recorded in | Date                   | Month    | Year              | Age as o | n date |  |  |  |
|   | the matriculation certificate.)                        |                        |          |                   |          |        |  |  |  |
|   |  |                        |          |                   |          |        |  |  |  |
| 4 | Permanent address                                      | House                  | No:      |                   |          |        |  |  |  |
|   |  | Village:               |          |                   |          |        |  |  |  |
|   |  | PO/PS:                 |          |                   |          |        |  |  |  |
|   |  | District:              |          |                   |          |        |  |  |  |
|   |  |                        | State:   |                   |          |        |  |  |  |
|   |  | PIN Coo                | PIN Code |                   |          |        |  |  |  |
| 5 | Dresset  |                        |          |                   |          |        |  |  |  |
| 5 | Present address  | House No:              |          |                   |          |        |  |  |  |
|   |  | PO/PS:                 | Village: |                   |          |        |  |  |  |
|   |  | District:              |          |                   |          |        |  |  |  |
|   |  | State:                 |          |                   |          |        |  |  |  |
|   |  | PIN code:              |          |                   |          |        |  |  |  |
|   |  | Contact No(M):         |          |                   |          |        |  |  |  |
|   |  | Email-id:              |          |                   |          |        |  |  |  |
|   |  |                        |          |                   |          |        |  |  |  |
| 6 | Religion /caste  |                        |          |                   |          |        |  |  |  |
| 7 | Educational/professional<br>qualification              | Qualification          |          | Name of<br>Board/ | Year of  | % of   |  |  |  |
|   | quaincation  |                        |          | University        | passing  | marks  |  |  |  |
|   |  |                        |          |                   |          |        |  |  |  |
|   |  | Matriculation          |          |                   |          |        |  |  |  |
|   |  |                        |          |                   |          |        |  |  |  |
|   |  | Class-<br>XII/HSLC/PUC |          |                   |          |        |  |  |  |
|   |  | XII/HSL                | J/PUC    |                   |          |        |  |  |  |
|   |  |                        |          |                   |          |        |  |  |  |
|   | -  | Graduat                | ion      |                   |          |        |  |  |  |
|   |  |                        |          |                   |          |        |  |  |  |
|   | -  | DO                     |          |                   |          |        |  |  |  |
|   |  | PG                     |          |                   |          |        |  |  |  |
|   | -  |                        |          |                   |          |        |  |  |  |
|   |  | Doctorat               | e        |                   |          |        |  |  |  |
|   |  |                        |          |                   |          |        |  |  |  |
|   |  |                        | 1        |                   |          | 1      |  |  |  |
|   |  |                        | (        |                   |          |        |  |  |  |
|   | F  |                        |          |                   |          |        |  |  |  |

| 8  | Any other training etc                            | qualification/                  |           |                        |
|----|---|---------------------------------|-----------|------------------------|
| 9  | Present occupation                                |                                 |           |                        |
| 10 | Brief service particular<br>/experience<br>Period |                                 |           |                        |
|    |   |                                 | Post held | Organization & Station |
|    | From  | То                              |           |                        |
|    |   |                                 |           |                        |
|    |   |                                 |           |                        |
|    |   |                                 |           | -                      |
| 11 | Additional info<br>(achievement/                  | rmation if any<br>eminence etc) |           |                        |

I certify that the particulars given above are correct and complete to the best of my knowledge and belief and nothing has been concealed by me.

Details of Enclosure

Dated :

Signature of the applicant

(Name of Applicant) Contact No.\_\_\_\_ Email ID/